TO: DKG AZ State Presidents

FROM: Achievement Award Committee

SUBJECT: DKG AZ State Achievement Award Nominations

It's not too early to begin the process of selecting for nomination the name of a chapter member for the annual Achievement Award. The selected member will be honored at the 2020 DKG AZ State Convention.

The purpose of this award is to recognize and honor members who, through contributing and outstanding service to Omicron State, have promoted the purposes and policies of the Delta Kappa Gamma Society International.

| Each | nominee | must: |
|------|---------|-------|
| | | |

| be an active member of a DKG AZ State chapter |
|--|
| have been a society member for a minimum of five years |
| have made outstanding contributions to DKG AZ State |

Each chapter has the privilege of nominating one member from Omicron State for this honor. Names of previous nominees may be resubmitted.

Please send nominations postmarked by April 15, 2020 to:

Achievement Award Committee

Virginia Hourihan (Alpha Alpha), Chair 9268 W. Wood Dr. Peoria, AZ 85381-4928 vhourihan@cox.net (602) 702-2384

Nancy Putman (Alpha Alpha)
Rachel Wear (Alpha Rho)
Nominations received after the deadline cannot be considered.



OMICRON STATE (ARIZONA)

POSTMARK DEADLINE: April 15th, 2020

Achievement Award Recommendation 2020

| Nomi | nee's Name | | Chapter |
|------------------------|--|----------|---|
| | e Submit only one form per applicant. e member in the Society for years | | inimum of 5 years required). |
| 2. | YEARS/BIENNIUM(S)) List achievements for the last <u>TEN</u> ye | ars of n | omination summarizing additional attributes |
| OMIC | CRON STATE | | |
| 1. | President | _ 2. | 1 st VP |
| 3. | 2 nd VP | 4. | Recording Secretary |
| 5. | Corresponding Secretary | _ 6. | Treasurer |
| 7. | Parliamentarian | _ 8. | Webmaster |
| 9. | Copy Technician | | |
| 10. | Committee Chair (Com. + years) | | |
| 11. | Committee Member (Com. + years)_ | | |
| 12a. | Convention Chair | | |
| 12b. | Convention Business Manager | | |
| 12c. | Convention Committee | | |
| 13. | Workshops (Fall and/or State Convention) | | |
| 13a. | Presenter (Titles & Years) | | |
| 13b. | Assistant (Titles & Years) | | <u> </u> |
| 13c. | Attendee | | |
| | Participation in State Activities | | |
| 14a. | Convention Attendee | | |
| 14b. | Music Participant for special functions at state conventions, (list function and date) (vocal, Instrument, duet) | | |

| 14c. | Women in the Arts Exhibitor (years) | | | |
|--------------|--|--|--|--|
| | ., . | | | |
| | Creative Arts Retreat | | | |
| 15a. | Presenter | | | |
| | Attendee | | | |
| | Life Experience Seminar | | | |
| 16. | Attendee | | | |
| | Legislature Day at State Capitol | | | |
| 17a. | Coordinator | | | |
| | Attendee | | | |
| | ARIZONA SAHUARO: | | | |
| 1 2 2 | | | | |
| 10a. | EditorAssistant Editor | | | |
| | Photographer | | | |
| 100. | | | | |
| INTE | RNATIONAL/REGIONAL | | | |
| 1. | President | | | |
| 2. | Officer | | | |
| 3. | | | | |
| 4. | Committee Member Com. + years) | | | |
| 5. | Workshop Presenter (titles + years) | | | |
| 6. | Workshop Assistant (titles + years) | | | |
| 7. | Music Participant (years) | | | |
| 8. | Women in the Arts Exhibitor | | | |
| 9. | Regional /Convention attendee (years) | | | |
| | · | | | |
| | U.S. Forum, Nat'l. Legislature Seminar, Wash. D.C. | | | |
| 10a. | Presenter | | | |
| 10b. | Attendee | | | |

| COOF | RDINATING COUNCIL | |
|-------|--|----------------|
| 1. | President | |
| 2. | Vice President/President Elect | |
| 3. | Secretary | _ 4. Treasurer |
| 5. | Chapter Rep. | _ 6. Officer |
| 7. | Committee/Event Chair | |
| СНАР | TER | |
| 1. | President | |
| 2. | 1 st VP | |
| 3. | 2 nd VP | |
| 4. | Recording Secretary | |
| 5. | Corresponding Secretary | |
| 6. | Treasurer | |
| 7. | Parliamentarian | |
| 8. | Webmaster | |
| 9. | Committee Chair (Com. + years) | |
| 10. | Committee Member (Com. + years) | |
| 11. | Program Presenter (titles + years) | |
| 12. | Chapter Project (Chair/Co-Chair + years) | |
| SIGN | ATURE: | |
| Chapt | ter President | |
| Chapt | ter | |
| Date | | |
| | | |

Achievement Award Chair

Virginia Hourihan (Alpha Alpha) 9269 W. Wood Dr. Peoria, AZ 85381-4928 vhourihan@cox.net (602) 938-0775