The Delta Kappa Gamma Society International

Arizona State Organization

Media Nomination Form

The (formerly Omicron State, now Arizona) Media Award was first given in 2011. The award is presented at the State Convention. Nominations may be made by a member or by a chapter.

Previous Recipients:

2011 Kristi Tedesco, TV, KVOA news anchor

2012 Sue Tone, Prescott Valley Tribune Newspaper

2013 Tamara Crawley, Marana School District

2014 Kim Covington, Phoenix, NBC Channel 23 news anchor

2015 Sarah Garrecht Glassen, Tucson, Arizona Daily Star columnist

2016 Laurie Roberts, Arizona Republic columnist

2017 Teri Carnicelli, North Central News editor

2018 Karina Blend, Arizona Republic columnist

2019 David Fitzsimmons, Arizona Daily Star editorial columnist

2022 Terri Ouellette, ABC 15, Sonoran Living host

2023 Wrangler News, Mesa

Suggested criteria:

1. A company or person currently working in the field of publication or broadcasting.

2. One who covers and supports education and professional educators.

3. One who promotes programs that enhance a child’s life outside of school in Arizona.

DEADLINE for nomination: April 15th of the convention year.

Send nomination to the chair of the Communication & Marketing Chair: Jenny Lichtsinn jennylichtsinn@gmail.com.

**I/We nominate** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Contact information for the nominee: Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Contact information for Member/Chapter making nomination: Chapter\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Pertinent Comments explaining why this nominee should receive this award. Attach as needed. Related resources, pictures and examples of work are helpful.**